

# TAKING LIFE SERIOUSLY

Psalm 139:8-22

Introduction. \_\_\_\_\_

\_\_\_\_\_

Three crisis issues in our culture today:

- First, the matter of God as \_\_\_\_\_.
- Secondly, the matter of \_\_\_\_\_.
- Thirdly, the dignity of the \_\_\_\_\_.

Why preach about the subject of abortion?

1. First, to equip us to think biblically about abortion.
2. To mobilize us to respond with courage and compassion.
3. To offer grace and forgiveness to those who had had an abortion.
4. To prevent some of you, your friends, from getting an abortion.
5. In short, I pray this message ends up saving babies!

## I. FIRST, GOD'S PRESENCE IN LIFE REACHES US IN THE PLACE OF \_\_\_\_\_ (Psalm 139:8-10).

A. First, David tried the \_\_\_\_\_ and \_\_\_\_\_, heaven and the underworld (139:8).

B. Secondly, he tried going from \_\_\_\_\_ to \_\_\_\_\_ (139:9-10).

## II. SECONDLY, GOD'S PRESENCE IN LIFE REACHES US IN THE PLACE OF \_\_\_\_\_ (Psalm 139:11-18).

A. We can see God's Supernatural \_\_\_\_\_ in the realm of development (139:13).

1. Note His care revealed in His \_\_\_\_\_ (13a) "*thou hast possessed my reins . . .*"
2. Notice how His care is reflected in His \_\_\_\_\_ (13b) "*thou hast covered me . . .*"

B. We can see God's Superior \_\_\_\_\_ in this realm of development (139:14-16).

1. His craftsmanship included something \_\_\_\_\_ (14a) "*fearfully and wonderfully made.*"
2. His craftsmanship involved something \_\_\_\_\_ (14b). "*curiously wrought.*"

## III. HIS PRESENCE IN LIFE REACHES US IN THE PLACE OF \_\_\_\_\_ (Psalm 139:19-22).

A. Note how this Psalmist describes the \_\_\_\_\_ of these enemies (19-20).

1. First, these enemies are \_\_\_\_\_ men (19-20).
2. These enemies are \_\_\_\_\_ men (20).

B. Notice how the Psalmist declares His \_\_\_\_\_ for these enemies (21-22).