**WHAT WE BELIEVE AND HOW WE BEHAVE—8**

***“Take A Look Into The Mirror”***

***“We Have All Blown It!”***

Romans 3:9-18

Introduction:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **FIRST, NOTICE HOW SIN IS A *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* PROBLEM (Romans 3:9d).**

Two Questions in verse 9 are answered:

1. First, “No,” because sin touches every *\_\_\_\_\_\_* (3:9b). ***“. . . both Jew and Gentile . . .”***
2. Secondly, “No,” because sin touches every *\_\_\_\_\_\_\_\_\_\_\_*(3:9c) ***“. . . Are be better than they?”***
3. Thirdly, “No,” because sin tarnishes our *\_\_\_\_\_\_\_\_\_\_\_\_\_* (3:9d) ***“. . . they are all under sin.”***
4. **SECONDLY, NOTE HOW SIN IS AN \_\_\_\_\_\_\_\_\_ PROBLEM (Romans 3:10-18).**
5. First, notice how sin has tarnished our *\_\_\_\_\_\_\_\_\_\_\_* (3:10) ***“. . . none righteous, no not one.”***
6. Secondly, note how sin has touched our *\_\_\_\_\_\_\_* (3:11-12).
7. Thirdly, not has sin has tainted our *\_\_\_\_\_\_\_\_\_* (3:13-18).
8. First, sin has affected our *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* (3:13-14).
9. First, he refers to the *\_\_\_\_\_\_\_\_\_\_\_* (3:13a).
10. Secondly, he refers to the *\_\_\_\_\_\_\_\_\_\_* (3:13b).
11. Thirdly, he refers to the *\_\_\_\_\_\_\_* (3:13c).
12. Fourthly, he refers to the *\_\_\_\_\_\_\_\_\_\_* (3:14).
13. Secondly, sin has tarnished our *\_\_\_\_\_\_\_\_* (3:15-17).
14. First, mankind in his conduct is heartlessly *\_\_\_\_\_\_\_\_\_\_\_\_\_\_* (3:15).
15. Secondly, mankind in his conduct is insanely *\_\_\_\_\_\_\_\_\_\_\_* (3:16).
16. Thirdly, mankind in his conduct is definitely *\_\_\_\_\_\_\_\_\_\_\_\_* (3:17).
17. Fourthly, mankind in his conduct is stubbornly *\_\_\_\_\_\_\_\_\_\_\_\_\_\_* (3:18).

**CONCLUSION:** Although many applications can be drawn from these verses, however, 2 stand out for serious consideration:

1. **The only *\_\_\_\_\_\_\_\_\_\_\_* to sin in Jesus Christ.**

**2. The best *\_\_\_\_\_\_\_\_\_* to be saved is NOW!**

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