## EYE WITNESSES OF THE END TIMES—14b

## The Apostle John Jesus as the LIGHT in the midst of His GLORY "Touring The Father's House" Revelation 22:1-5

ntroducti	ion:				
	I.		OTICE THE CITY (Revelat		S
A. Fin	rst, not	ice the	of the river	(22:1b)	
B. Se	condly	, notice the	of the 1	river (22:1c).	
	II.	SECONDI THIS PER	LY, NOTE THE FECT CITY (R	IN Revelation 22:2).	•
A. Fi	irst, not	e what that lib	perty	(22:2a).	
B. Se	econdly	, note what th	at liberty	(22:2b).	
1.	First,	think of what	that means		
2.	Seco	ndly, think of	what that means		
3.	Third	lly, think of w	hat that means _		
	III.		, CONISDER T RFECT CITY (		
		nsider how the (22:3a	Lord will provien).	de a perfect	
B. Se	econdly	, consider how	w the Lord will p _ (22:3b).	oroduce a perfect	-

C.	Thirdly, consider how the Lord will provoke or encourage a perfect (22:3c).	l						
	1. First, we will exhilarating worship like we've never experienced before.							
	2. Secondly, we will invigorating work that we will actually embrace.							
	a. First, we will be and							
	b. Secondly, we will be and							
D.	D. Fourthly, take notice of how we will receive a perfect(22:4a).							
E.	E. Fifthly, look now at how we will portray a perfect (22:4b).							
	1. First, the name of their foreheads signifies, which means we belong to Him.							
	2. Secondly, the name of their foreheads implies, which means we will represent Him as we serve.							
	3. Thirdly, the name on their foreheads signalizes, which means we will reign with Him as coregents in the eternal state forever.							
	IV. FOURTHLY, THINK ABOUT THE IN THAT PERFECT CITY (Revelation 22:5).							
A.	First, there will be perfect light and(22:5a)							
B.	Secondly, there will be perfect light and(22:5b).							