EYE WITNESSES OF THE END TIMES—14b

The Apostle John

Jesus as the LIGHT in the midst of His GLORY "Touring The Father's House"

Revelation 22:1-5

Introduction:		 	

I. FIRST, NOTICE THE <u>LIFE</u> IN THIS PERFECT CITY (Revelation 22:1).

- A. First, notice the *color* of the river (22:b)
- B. Secondly, notice the *orgin* of the river (22:1c).

II. SECONDLY, NOTE THE <u>LIBERTY</u> IN THIS PERFECT CITY (Revelation 22:2).

- A. First, note what that liberty *includes* (22:2a).
- B. Secondly, note what that liberty *involves* (22:2b).
 - 1. First, think of what that means *emotionally*.
 - 2. Secondly, think of what that means *spiritually*.
 - 3. Thirdly, think of what that means *physically*.

III. THIRDLY, CONISDER THE <u>LORD</u> OF THAT PERFECT CITY (Revelation 22:3-4).

- A. First, consider how the Lord will provide a perfect <u>restoration</u> (22:3a).
- B. Secondly, consider how the Lord will produce a perfect *administration* (22:3b).

C. Thirdly, consider how the Lord will provoke or encourage a perfect <i>occupation</i> (22:3c).
1. First, we will <u>enjoy</u> exhilarating worship like we've never experienced before.
2. Secondly, we will invigorating work that we will actually embrace.
a. First, we will be and
b. Secondly, we will be and
D. Fourthly, take notice of how we will receive a perfect(22:4a).
E. Fifthly, look now at how we will portray a perfect (22:4b).
First, the name of their foreheads signifies, which means we belong to Him.
2. Secondly, the name of their foreheads implies, which means we will represent Hi as we serve.
3. Thirdly, the name on their foreheads signalizes, which means we will reign with Him as coregents in the eternal state forever.
IV. FOURTHLY, THINK ABOUT THE IN THAT PERFECT CITY (Revelation 22:5).
A. First, there will be perfect light and(22:5a)
B. Secondly, there will be perfect light and (22:5b).