WHAT WE BELIEVE AND HOW WE BEHAVE—19

"How God Justifies The Ungodly?"

"He Saves the Ungodly for Eternity, BUT . . . " $\,$

Romans 8:18-27

I.	FIRST, NOTICE HOW(Romans 8:18-22).	SUFFERS
A. Fi	rst, creation is cursed by the (8:20)	
ote son	ne things that happened because of man's sir	n:
1.	First, man's sin is responsible for all natura	.1
2.	Secondly, man's sin is responsible for all n	atural
3.	Thirdly, man's sin is responsible for all nat	ural <u>decays</u> .
B. Se	econdly, the curse will be reversed in the	(8:2)
C. Th	nirdly, creation is "groaning" in the	(8:22
II.	SECONDLY, NOTE HOW THE SUFFERS (Romans 8:23-25).	
	irst, notice the Christian's in s 3:23).	uffering
	* First, note how there is an undeniable of suffering in the life of a true child of Go	
	* Secondly notice there is an unmistakable for suffering in the life of the child of Goo	

It is here the Apostle gives three reasons Christians "groan:"
1. First, we are waiting for the final o our inheritance (8:23b).
2. Secondly, we are " <i>groaning</i> " or waiting for the final of our inheritance (8:23c).
3. Thirdly, we are "groaning" or waiting for the final of our redemption (8:23c).
NOW, just how do we as Christians "groan"?
a. First, we " <i>groan</i> " with the of hop (8:24a).
b. Secondly, we "groan" as we wait for without the of sight (8:24b).
c. Thirdly, we "groan" as we wait with an of expectation and courage (8:25).
III. THIRDLY, CONSIDER HOW THE SUFFERS (Romans 8:26-27).
A. First the Holy Spirit "groans" as he us (8:26a)
B. Secondly, the Holy Spirit " <i>groans</i> " as He for us (8:26b-27).
CONCLUSION:
1. The the groan, the greater the glory!
2. The the spirit, the stronger the support!