

## WHAT WE BELIEVE & HOW WE BEHAVE—21

*How Does God Save the Ungodly? —Romans 3:19—8:39*

*He Saves Them Forever . . . AND He has a PLAN*

Romans 8:28-30

Introduction: \_\_\_\_\_

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### I. FIRST, NOTICE HOW GOD CONVEYS A \_\_\_\_\_ (Romans 8:28).

### II. SECONDLY, NOTE HOW GOD CONSTRUCTS A \_\_\_\_\_ (Romans 8:29-30).

A. First, notice the word “*foreknow*,” which brings us into the sphere of His \_\_\_\_\_ (8:29a).

B. Secondly, note the word “*predestinate*,” which brings us under the sovereignty of His \_\_\_\_\_ (8:19b).

C. Thirdly, note the word “*called*,” which brings us under the sound of his \_\_\_\_\_ (Romans 8:30a).

1. First, there is the call of \_\_\_\_\_ (Romans 1:19b).

2. Secondly, there is the call of the \_\_\_\_\_ (Romans 1:19a).

3. Thirdly, there is the call of \_\_\_\_\_ (Roman 10:13-15).

4. Fourthly, there is the call to \_\_\_\_\_ (1 Thessalonians 3:12—5:17).

5. Fifthly, there is the call to \_\_\_\_\_ (1 Corinthians 12:1-11; Ephesians 2:10).

D. Fourthly, call your attention to the word “*justified*,” which brings us under the shadow of His \_\_\_\_\_.

1. First, notice its \_\_\_\_\_.

2. Secondly, note its \_\_\_\_\_.

a. First, it means that He declares that we have no \_\_\_\_\_ to pay for our sins, including past, present and future sins (Roman 8:1)'

b. Secondly, it means that He declares that we have no \_\_\_\_\_ to overcome sin in the flesh, so He imputes Christ's righteousness in us (2 Corinthian 5:21).

E. Fifthly, take note of the word “*glorified*,” which brings us into the splendor of His \_\_\_\_\_ (8:30d).