

## WHAT WE BELIEVE & HOW WE BEHAVE—23

*Whatever Happened to Israel?*—Romans 3:19—8:39

*“Note Their Past”*

Romans 8:31-39

Introduction: \_\_\_\_\_

\_\_\_\_\_

Two basic objections to the Calvinist interpretation of this chapter:

1. Romans 9 is wrongly explained if one understands it to refer to \_\_\_\_\_ salvation.
2. Even if Romans 9 does relate to salvation in some cases, it does not relate to the salvation of \_\_\_\_\_.

### I. FIRST, NOTICE PAUL’S \_\_\_\_\_ FOR THE NATION OF ISRAEL (Romans 9:1-3)

- A. First, notice his uncommon \_\_\_\_\_ about his nation (9:1).
- B. Secondly, note his unusual \_\_\_\_\_ for his nation (9:2).
- C. Thirdly, consider his unique \_\_\_\_\_ for his nation (9:3).

### II. SECONDLY, NOTE PAUL’S \_\_\_\_\_ OF ISRAEL’S PROBLEM (Romans 9:4-33).

- A. First, notice how Paul \_\_\_\_\_ the problem (9:4-33).
  1. First, he observes God’s \_\_\_\_\_ dealing with the many blessings on Israel in the past (9:4-5).

2.

- a. First, Israel has had a special \_\_\_\_\_ with God (9:4a).
- b. Secondly, Israel has experienced the special \_\_\_\_\_ of God (9:4b) “... *and the glory*”
- c. Thirdly, Israel has the unconditional covenants with all the \_\_\_\_\_ of God (9:4c).
- d. Fourthly, Israel had been \_\_\_\_\_ with the Law (9:4d).
- e. Fifthly, Israel had received \_\_\_\_\_ on how to approach God (9:4e).
- f. Sixthly, Israel had been given the \_\_\_\_\_ truth from God (9:4f).
- g. Seventh, Israel had come down from godly \_\_\_\_\_ (9:5a).
- h. Eighthly, Israel had delivered through them the \_\_\_\_\_ Messiah (9:6b).

### CONCLUSION:

1. First, it is possible to \_\_\_\_\_ the privileges from God and not be a child of God.
  2. Secondly, it is possible to \_\_\_\_\_ the privileges of God and not possess the Person of Jesus Christ.
2. Secondly, there is God’s \_\_\_\_\_ dealing with Israel in the past (9:6-29).
    - a. First, His past dealing with Israel is based on His \_\_\_\_\_ wisdom (9:6-13).

**3.**

- (1) First, His supreme wisdom is \_\_\_\_\_ in the birth of Isaac (9:6-9).
- (2) Secondly, His supreme wisdom is \_\_\_\_\_ in the births of Jacob and Esau (9:10-13).

b. Secondly, His past dealing with Israel is focused on His \_\_\_\_\_ will (9:14-24).

- (1) First, note His sovereign will is \_\_\_\_\_ as He speaks to Moses (9:14-16).
- (2) Secondly, notice His sovereign will is \_\_\_\_\_ in the life of Pharaoh (9:17-24).

- (a) First, notice how Paul \_\_\_\_\_ the problem (9:17-18).
- (b) Secondly, consider how he \_\_\_\_\_ and answers the objection (9:19-22).

c. Thirdly, His past dealing with Israel is founded on His \_\_\_\_\_ Word (9:25-29).

- (1) First, the spoken Word gave \_\_\_\_\_ to the Gentile world (3:25-26).
- (2) Secondly, the spoken Word gave \_\_\_\_\_ to the Jewish remnant (9:27-29).

B. Secondly, consider how Paul \_\_\_\_\_ the problem (9:30-33).

1. First, notice how the Gentiles \_\_\_\_\_ righteousness—BY \_\_\_\_\_ (9:30)  
**GRACE!**

2. Secondly, note how the Jews \_\_\_\_\_ righteousness—BUT \_\_\_\_\_ (9:31-33)  
**WORKS!**