

WHAT WE BELIEVE & HOW WE BEHAVE—23

Whatever Happened to Israel?—Romans 3:19—8:39

“Note Their Past”

Romans 8:31-39

Introduction: _____

Two basic objections to the Calvinist interpretation of this chapter:

1. Romans 9 is wrongly explained if one understands it to refer to _____ salvation.
2. Even if Romans 9 does relate to salvation in some cases, it does not relate to the salvation of _____.

I. FIRST, NOTICE PAUL’S _____ FOR THE NATION OF ISRAEL (Romans 9:1-3)

- A. First, notice his uncommon _____ about his nation (9:1).
- B. Secondly, note his unusual _____ for his nation (9:2).
- C. Thirdly, consider his unique _____ for his nation (9:3).

II. SECONDLY, NOTE PAUL’S _____ OF ISRAEL’S PROBLEM (Romans 9:4-33).

- A. First, notice how Paul _____ the problem (9:4-33).
 1. First, he observes God’s _____ dealing with the many blessings on Israel in the past (9:4-5).

2.

- a. First, Israel has had a special _____ with God (9:4a).
- b. Secondly, Israel has experienced the special _____ of God (9:4b) “... *and the glory*”
- c. Thirdly, Israel has the unconditional covenants with all the _____ of God (9:4c).
- d. Fourthly, Israel had been _____ with the Law (9:4d).
- e. Fifthly, Israel had received _____ on how to approach God (9:4e).
- f. Sixthly, Israel had been given the _____ truth from God (9:4f).
- g. Seventh, Israel had come down from godly _____ (9:5a).
- h. Eighthly, Israel had delivered through them the _____ Messiah (9:6b).

CONCLUSION:

1. First, it is possible to _____ the privileges from God and not be a child of God.
 2. Secondly, it is possible to _____ the privileges of God and not possess the Person of Jesus Christ.
2. Secondly, there is God’s _____ dealing with Israel in the past (9:6-29).
 - a. First, His past dealing with Israel is based on His _____ wisdom (9:6-13).

3.

(1) First, His supreme wisdom is _____ in the birth of Isaac (9:6-9).

(2) Secondly, His supreme wisdom is _____ in the births of Jacob and Esau (9:10-13).

b. Secondly, His past dealing with Israel is focused on His _____ will (9:14-24).

(1) First, note His sovereign will is _____ as He speaks to Moses (9:14-16).

(2) Secondly, notice His sovereign will is _____ in the life of Pharaoh (9:17-24).

(a) First, notice how Paul _____ the problem (9:17-18).

(b) Secondly, consider how he _____ and answers the objection (9:19-22).

c. Thirdly, His past dealing with Israel is founded on His _____ Word (9:25-29).

(1) First, the spoken Word gave _____ to the Gentile world (3:25-26).

(2) Secondly, the spoken Word gave _____ to the Jewish remnant (9:27-29).

B. Secondly, consider how Paul _____ the problem (9:30-33).

1. First, notice how the Gentiles _____ righteousness—BY _____ (9:30)
GRACE!

2. Secondly, note how the Jews _____ righteousness—BUT _____ (9:31-33)
WORKS!