

## WHAT WE BELIEVE & HOW WE BEHAVE—23

“*Whatever Happened to Israel?*”

“*Note Their Past*”

Romans 9:1-33

Introduction: \_\_\_\_\_

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### I. FIRST, NOTICE PAUL’S AGONY FOR THE NATION OF ISRAEL (Romans 9:1-3).

- A. First, notice his uncommon honesty about his nation (9:1).
- B. Secondly, note his unusual heaviness for his nation (9:2).
- C. Thirdly, consider his unique hunger for his nation (9:3).

### II. SECONDLY, NOTE PAUL’S \_\_\_\_\_ OF THE JEWISH PROBLEM (9:4-33).

- A. First, notice how Paul \_\_\_\_\_ the problem (9:4-20).
  - 1. First, there is God’s \_\_\_\_\_ dealing with the many blessings on Israel in the past ((:4-5).
    - a. First, Israel had a special \_\_\_\_\_ with God (9:4).
    - b. Secondly, Israel has experienced the special \_\_\_\_\_ of God (9:4b). 0 . . . *and the glory*”
    - c. Thirdly, Israel has the unconditional covenants with all the \_\_\_\_\_ of God (9:4c) “. . . *and the covenants . . .*”
    - d. Fourthly, Israel had been \_\_\_\_\_ with the Law (9:3d) “. . . *and the giving of the law . . .* “
    - e. Fifthly, Israel had received the \_\_\_\_\_ on how to approach God (9:4e) “. . . *and the service of God.*”
    - f. Sixthly, Israel had received the \_\_\_\_\_ truth from God (9:4f). “. . . *and the promises;*”

2.

- g. Seventhly, Israel had come down from godly \_\_\_\_\_ (9:5a) “*Whose are the Fathers . . .*”
- h. Eighthly, Israel had delivered through them the \_\_\_\_\_ Messiah (8:5b).

### APPLICATION:

\* It is possible to \_\_\_\_\_ the privileges from God and not be a child of God.

\* It is possible to \_\_\_\_\_ the privileges of God and not possess the Person of Jesus Christ.

- 2. Secondly, there is God’s \_\_\_\_\_ dealing with Israel n the past (9:6-29).
  - a. First, His past dealing with Israel is based on His \_\_\_\_\_ wisdom (9:6-13).
    - (1) First, his supreme wisdom is \_\_\_\_\_ the birth of Isaac (9:6-9).
    - (2) Secondly, His supreme wisdom is \_\_\_\_\_ in the births of Jacob and Esau (9:10-13).
  - b. Secondly, His past dealing with Israel is focused on His \_\_\_\_\_ will (9:14-24).
    - (1) First, note His sovereign will is \_\_\_\_\_ as He speaks to Moses (9:14-16).
    - (2) Secondly, notice His sovereign will is \_\_\_\_\_ in the life of Pharaoh (9:17-24).
      - (a) First, notice how Paul \_\_\_\_\_ the problem (9:17-18)
      - (b) Secondly, consider how he \_\_\_\_\_ and answers the objection (9:19-22).

3.

c. Thirdly, His past dealings with Israel is founded on the \_\_\_\_\_ Word (9:25-29).

(1) First, His spoken Word gave \_\_\_\_\_ to the Gentle world (9:25-26).

(2) Secondly, the spoken word gave \_\_\_\_\_ to the Jewish remnant 99:27-29).

B. Secondly, consider how he outlines the problem (9:30-33).

1. First, notice how the Gentiles attained righteousness—  
BY \_\_\_\_\_ (9:30). GRACE!

2. Secondly, note how the Jews attempted righteousness—  
BUT \_\_\_\_\_ (9:31-33) WORKS!