### WHAT WE BELIEVE & HOW WE BEHAVE-23

### "Whatever Happened to Israel?

*"Note Their Past* Romans 9:1-33

Introduction:\_\_\_\_\_

### I. FIRST, NOTICE PAUL'S <u>AGONY</u> FOR THE NATION OF ISRAEL (Romans 9:1-3).

- A. First, notice his uncommon *honesty* about his nation (9:1).
- B. Secondly, note his unusual *heaviness* for his nation (9:2).
- C. Thirdly, consider his unique *hunger* for his nation (9:3).

## II. SECONDLY, NOTE PAUL'S <u>APPRAISAL</u> OF THE JEWISH PROBLEM (9:4-33).

- A. First, notice how Paul *observes* the problem (9:4-20).
  - 1. First, there is God's \_\_\_\_\_\_ dealing with the many blessings on Israel in the past ((:4-5).
    - a. First, Israel had a special *position* with God (9:4).
    - b. Secondly, Israel has experienced the special *presence* of God (9:4b). "... *and the glory*"
    - c. Thirdly, Israel has the unconditional covenants with all the *promises* of God (9:4c) "... *and the covenants*..."
    - d. Fourthly, Israel had been <u>presented</u> with the Law (9:3d) "... and the giving of the law ... "
    - e. Fifthly, Israel had received the *principles* on how to approach God (9:4e) "... *and the service of God.*"
    - f. Sixthly, Israel had been given *prophetic* truth from God (9:4f). "... *and the promises;*"

- g. Seventhly, Israel had come down from godly *patriarchs* (9:5a) *"Whose are the Fathers..."*
- h. Eighthly, Israel had delivered through them the *predicted* Messiah (8:5b).

### **APPLICATION:**

\* It is possible to *accept* the privileges from God and not be a child of God.

# \* It is possible to *experience* the privileges of God and not possess the Person of Jesus Christ.

- 2. Secondly, there is God's \_\_\_\_\_\_ dealing with Israel n the past (9:6-29).
  - a. First, His past dealing with Israel is based on His \_\_\_\_\_\_ wisdom (9:6-13).
    - (1) First, his supreme wisdom is \_\_\_\_\_ the birth of Isaac (9:6-9).
    - (2) Secondly, His supreme wisdom is \_\_\_\_\_\_ in the births of Jacob and Esau (9:10-13).
  - b. Secondly, His past dealing with Israel is focused on His \_\_\_\_\_\_ will (9:14-24).
    - (1) First, note His sovereign will is \_\_\_\_\_ as He speaks to Moses (9:14-16).
    - (2) Secondly, notice His sovereign will is
      <u>in the life of Pharaoh (9:17-</u>24).
      - (a) First, notice how Paul \_\_\_\_\_ the problem (9:17-18)
      - (b) Secondly, consider how he \_\_\_\_\_\_ and answers the objection (9:19-22).

- c. Thirdly, His past dealings with Israel is founded on the \_\_\_\_\_ Word (9:25-29).
  - (1) First, His spoken Word gave \_\_\_\_\_\_ to the Gentle world (9:25-26).
  - (2) Secondly, the spoken word gave \_\_\_\_\_\_ to the Jewish remnant 99:27-29).
- B. Secondly, consider how he *outlines* the problem (9:30-33).
  - 1. First, notice how the Gentiles attained righteousness— BY \_\_\_\_\_ (9:30). GRACE!

2. Secondly, note how the Jews attempted righteousness— BUT \_\_\_\_\_\_ (9:31-33) WORKS!