

LIFE AS A NON-ESSENTIAL—21
“The Determinant of the Non-Essential”

1 Peter 5:12-14

Introduction. _____

**I. FIRST, WE ARE TO STAND TOGETHER
IN THIS TRUE GRACE OF GOD IN
FAITHFUL AND MUTUAL
_____ (1 Peter 5:12).**

A. First, notice how this mutual exhortation is
_____ in Peter and Silvanus.

B. Secondly, consider how this mutual exhortation is
_____ in Silvanus.

1. First, it is exhibited in his _____ with Paul.
2. Secondly it is exhibited in his _____ with the scattered saints.
3. Thirdly, it is exhibited in his _____ with the scattered saints.

**II. SECONDLY, WE ARE TO STAND
TOGETHER IN THIS TRUE GRACE OF
GOD IN FORCEFUL AND MORAL
_____ (1 Peter 5:13).**

What are these expectations?

A. First, we are _____ to live in light of a living hope in our earthly journey (1 Peter 1:13).
“Wherefore, gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto to you at the revelation of Jesus Christ.”

B. Secondly, we are _____ to accept no neutrality (1 Peter 1:14-19).

C. Thirdly, we are to _____ any tampering with God’s grace (Ephesians 2:8-9).

The grace that bought you, BOUGHT YOU!! Thinking back through the book of 1 Peter, what OF YOU does Peter claim to be “. . . redeemed.”?

- He lays claim on the _____ you feed on (2:1-3).
- He lays claim on our _____ and _____. 2:11)
- He lays claim to the _____ you (2:13-16).
- He lays claim to the _____ you (3:1-7).
- _____
- He lays claim on your _____ (4:1-7).
- _____
- He lays claim on the _____ you (4:8-18).
- He lays claim on the _____ and _____ (5:1-11)