

# OUR DECLARATION OF FREEDOM

JOHN 4:18-19

Introduction: \_\_\_\_\_

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**I. FIRST, NOTICE SOME PURSUITS FOR FREEDOM THAT ARE \_\_\_\_\_.**

**II. SECONDLY, CONSIDER SOME PURSUITS FOR FREEDOM THAT ARE \_\_\_\_\_.**

**What is wrong with morality?** Consider some dangers to MORAL REFORM?

A. First, moral reform is frustrating and becomes an \_\_\_\_\_ task.

B. Secondly, moral reform asks \_\_\_\_\_ to do what only God can do.

C. Thirdly, moral reform gives a \_\_\_\_\_ impression of what it means to be salt and light (Matthew 5:13-14).

D. Fourthly, moral reform leads to \_\_\_\_\_ salvation.

E. Fifthly, moral reform is \_\_\_\_\_ about the sins it attacks.

F. Sixthly, moral reform fails to \_\_\_\_\_ the true nature of spiritual warfare (2 Corinthians 10:4-5).

G. Seventhly, moral reform makes those we are supposed to \_\_\_\_\_ with the gospel our enemies (The book of Jonah).

H. Eighthly, moral reform fails to \_\_\_\_\_ the wrath of God.

**III. THIRDLY, NOTICE THE PURSUIT FOR FREEDOM THAT IS \_\_\_\_\_ (Luke 4:18-19).**

In this passage Jesus declares REAL FREEDOM in at least three areas:

A. First, freedom from the \_\_\_\_\_ of sin.

- *“... to preach liberty to the captives ...”*
- *“... to set at liberty them that are oppressed.”*

B. Secondly, freedom from the \_\_\_\_\_ of sin.

- *“... he hath sent me to heal the brokenhearted.”*
- *“... and recovering of sight to the blind ...”*

C. Thirdly, freedom from the \_\_\_\_\_ of sin.

- \* *“... to preach the gospel to the poor ...”*