

## IT'S REAL—3

### “It's Real Because We Have A Spokesman”

1 John 2:1-2

Introduction. \_\_\_\_\_  
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Here the beloved Apostle assures us of the reality of salvation because it has a SPOKESMAN:

**I. FIRST, NOTICE JOHN'S \_\_\_\_\_ PURPOSE (1 John 1:1a) “These things write I unto you that you sin not . . .”**

**II. SECONDLY, NOTE JOHN'S \_\_\_\_\_ PROBABILITY (1 John 2:1b) “. . . and if any man sin . . .”**

**III. THIRDLY, CONSIDER JOHN'S \_\_\_\_\_ PROVISION (1 John 2:1c-2).**

A. First, we have an \_\_\_\_\_ in the present (2:1c).

Here John calls the Lord, “*Jesus Christ the righteous.*” Within this short framework of that statement each of the names attributed to the Lord are essential for salvation:

1. First, we need a \_\_\_\_\_ Savior and He is provided in “*Jesus.*”
2. Secondly, we also needed a \_\_\_\_\_ Savior and He is provided in “*Christ.*”
3. Thirdly, we also need a \_\_\_\_\_ Savior and He is provided in “*a righteous.*”

B. Secondly, we have an \_\_\_\_\_ from the past (2:2).

**CONCLUSION:** Look at four statements about our SPOKESMAN in making our salvation real:

1. First, our Spokesman's defense is \_\_\_\_\_ (2:1b) “. . . we have an advocate . . .”
2. Secondly, our Spokesman's defense is \_\_\_\_\_ (2:1c) “. . . with the Father . . .”
3. Thirdly, our Spokesman's defense is \_\_\_\_\_ (2:1d) “. . . *Jesus Christ the righteous . . .*”
4. Fourthly, our Spokesman defense is \_\_\_\_\_ (2:2) “*And he (HIMSELF) is the propitiation for our sins; and not our's only but for the sins of the world.*”