

**SEEING JESUS—5**  
**“Seeing Jesus in His PROVISION**  
John 1:1-3

Introduction. \_\_\_\_\_  
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**I. FIRST, CHRISTMAS PAST—THE \_\_\_\_\_ OF THE PROVISION (John 1:1-3).**

A. First, notice the \_\_\_\_\_ of His Person (1:1-2).

1. First, it means that Jesus is \_\_\_\_\_ God (John 1:1a) *“In the beginning was the Word . . .”*
2. Secondly, it means that Jesus is \_\_\_\_\_ God (1:1b) *“ . . . and the Word was with God”*
3. Thirdly, it means that Jesus is \_\_\_\_\_ God (1:1c) *“ . . . and the Word was God.”*

B. Secondly, notice the \_\_\_\_\_ of His Person (1:3).

1. First, He is the \_\_\_\_\_ of creation.
2. Secondly, He is the \_\_\_\_\_ of creation.

**II. SECONDLY, CHRISTMAS PRESENT—THE \_\_\_\_\_ OF THIS PROVISION (1:4-5). “In him was life; and the life was the light of men. And the light shineth in darkness, and the darkness comprehended it not.”**

A. First, He came to bring \_\_\_\_\_ into \_\_\_\_\_ (1:4).

1. First, Jesus is the \_\_\_\_\_ of earthly life.
2. Secondly, Jesus is the \_\_\_\_\_ of an effective life.
3. Thirdly, Jesus is the \_\_\_\_\_ of eternal life.

B. Secondly, He came to bring \_\_\_\_\_ into \_\_\_\_\_ (1:5).

**III. THIRDLY, CHRISTMAS FUTURE—THE \_\_\_\_\_ OF THE PROVISION (1 Thessalonians 4:13-18).**