

1.

**WHAT WE BELIEVE AND HOW WE BEHAVE—10**

***“How God Justifies The Ungodly”***

Romans 4:1-25

Introduction: \_\_\_\_\_

**I. FIRST, NOTICE HOW HE DEMONSTRATES THAT THE “FAITH PLUS” VIEW IS WRONG (Romans 4:1-12).**

A. First, note how he deals with people who depend on FAITH PLUS \_\_\_\_\_ for their salvation (4:1-8).

1. First, he uses Israel’s \_\_\_\_\_ as an example (4:1-5)

- a. First, notice his \_\_\_\_\_ relating to Abraham’s situation (4:1-2).
- b. Secondly, note his \_\_\_\_\_ relative to Abraham’s salvation (4:3-5).

2. Secondly, he uses Israel’s \_\_\_\_\_ as an example (4:6-8).

- a. First, salvation is freely \_\_\_\_\_ (4:6).
- b. Secondly, confessed sin is forever \_\_\_\_\_ (4:7-8).

B. Secondly, notice how he deals with those who declare that FAITH PLUS their \_\_\_\_\_ or religion is necessary for their salvation (4:9-12).

1. First, notice the \_\_\_\_\_ for receiving righteousness (4:9).

- a. First, look at the \_\_\_\_\_ (4:9).
- b. Secondly, note the \_\_\_\_\_ (4:9b).

2. Secondly, note the \_\_\_\_\_ of receiving righteousness (4:10)

2.

This was a big question to the Jewish believers:

- a. First, note their \_\_\_\_\_ (4:10a).
- b. Secondly notice Paul’s \_\_\_\_\_ (4:10b).

3. Thirdly, consider the \_\_\_\_\_ of receiving righteousness (4:11-12).

\*First, he demonstrates circumcision as a \_\_\_\_\_.

\*Secondly, he describes circumcision as a \_\_\_\_\_

Now look at the proofs of Bible salvation:

- a. First, it is proven by what we \_\_\_\_\_ (4:11).
- b. Secondly, it is proven by how we \_\_\_\_\_ (4:12)

(1) First, he believed in God’s Word without ever experiencing the fullness of its \_\_\_\_\_.

(2) Secondly, he believed in Jesus Christ without ever seeing Him in \_\_\_\_\_.

**II. SECONDLY, NOTE HOW HE \_\_\_\_\_ THE LAW FAILING AND FAITH PREVAILING (Romans 4:13-17).**

A. First, notice the \_\_\_\_\_ with the Law (4:13-15).

- 1. First, the Law actually \_\_\_\_\_ faith (4:15).
- 2. Secondly, the Law really \_\_\_\_\_ promises (4:14b).
- 3. Thirdly, the Law literally \_\_\_\_\_ sinners (4:15).

B. Secondly, not the \_\_\_\_\_ of faith (4:16-17).

- 1. First, notice how FAITH ALONE \_\_\_\_\_ the need of grace (4:16a).
- 2. Secondly, note how FAITH ALONE \_\_\_\_\_ the soul of salvation (4:16b).

3.

3. Thirdly, consider how FAITH ALONE \_\_\_\_\_ all who will to be saved (4:17a).
4. Fourthly, think about how FAITH ALONE \_\_\_\_\_ the power of God to save (4:17b).

**III. THIRDLY, CONSIDER HOW HE \_\_\_\_\_ HOW FAITH ALONE IS EXPERIENCED AND EXPLAINED (Romans 4:18-25).**

A. First, notice how FAITH ALONE is \_\_\_\_\_ (4:18)

1. First, Abraham's faith was in God's \_\_\_\_\_ (4:18)
2. Secondly, his faith was \_\_\_\_\_ on the Word of God and nothing else.
3. Thirdly, his faith was \_\_\_\_\_ with impossible circumstances (4:19).
4. Fourthly, his faith was \_\_\_\_\_ and unwavering (4:19).
5. Fifthly, his faith \_\_\_\_\_ into action.

B. Secondly, note how FAITH ALONE is \_\_\_\_\_ (4:23-25).

1. First, notice the \_\_\_\_\_ of salvation (4:23-24).
2. Secondly, note the \_\_\_\_\_ of salvation (4:25).

**CONCLUSION:**

1. **Faith in Christ brings righteousness that is \_\_\_\_\_ forever.**
2. **Faith in Christ is \_\_\_\_\_ by waiting.**
3. **Faith in Christ stands \_\_\_\_\_ on knowledge.**