2.

EYE WITNESSES OF THE END TIMES—14c The Apostle John

Jesus as the LIGHT in the midst of His GLORY

Revel	lation	22	2:6-	19

Introduction:		

I. FIRST, NOTICE WHAT HE SAYS ABOUT THE <u>SCRIPTURES</u> (Revelation 22:6-10).

- A. First, notice the Scriptures <u>accuracy</u> (22:6a).
 - 1. First, the Bible is accurate because of its *inspiration*.

It is divine in its *initiation*.

2. Secondly the Bible is supernatural because of its *preservation*.

It is divine in its *continuation*.

3. Thirdly, the Bible is sacred because of its *illumination*.

It is divine in its *commnication*.

All we have discussed in verse 6 is meant to bring us to three conclusions:

- 1. First, we are to *believe* what is faithful and true.
- 2. Secondly, we are to <u>behave</u> according to what has been revealed.
- 3. Fourthly, we can <u>bank</u> on and anticipate what has been predicted.
- B. Secondly, note the Scriptures _____(22:7-9).

C. Thirdly, consider the Scriptures *accessibility* (22:10).

II. SECONDLY, NOTE WHAT IS SAID ABOUT THE <u>SAVIOR</u> (Revelation 22:11-16).

- A. First, notice a word about His <u>advent</u> (22:12-16a).
 - 1. First, the advent displays *where* we are (22:12-15).
 - a. First, it exposes those who are with Him (22:12-14).
 - b. Secondly, it defines those who are <u>without</u> Him (22:15).
 - 2. Secondly, the advent discloses *whose* we are (22:16a).
- B. Secondly, note a word about His *authority* (22:16b).
 - a. First, we see His authority <u>expressed</u> in His deity (22:16b).
 - b. Secondly, we see His authority <u>exposed</u> in His ultimate victory (22:16c)

III. THIRDLY, CONSIDER WHAT IS SAID ABOUT THE <u>SPIRIT</u> (Revelation 22:17-19).

- A. First, notice how there is an appeal to <u>appear</u> (22:17a).
- B. Secondly, note how there is an attraction to accept (22:17b).
- C. Thirdly, consider how there is an admonition to <u>avoid</u> (22:18-19).

1.	First, we are to avoid <u>adding</u> to the contents of the book (22:18b).			
	a. First, notice the <u>offence</u> (22:18b).b. Secondly, consider the <u>penalty</u> (22:18c).			
2.	Secondly, we are to avoid from the contents of the book (22:19).			
	a. First, consider how he the offense (22:19a).			
	b. Secondly, note how he the penalty (22:19b).			
	ristian become so callous that they would do this? Note gestions:			
	(1) First, by willfully to the clear commands of Scripture.			
	(2) Secondly, by intentionally or ignoring what is written.			
	(3) Thirdly, by purposely the true meaning of God's Word to accommodate our opinions.			
	(4) Fourthly, by knowingly the Word by adding other traditions, texts or teachers as authoritative "truth."			