

**EYE WITNESSES OF THE END TIMES—14d**  
**The Apostle John**  
**Jesus as the LIGHT in the midst of His GLORY**  
**“The Final Promise”**  
Revelation 22:20-21

Introduction: \_\_\_\_\_  
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**I. FIRST, NOTICE HOW IT INCLUDES A FINAL WORD OF \_\_\_\_\_—A \_\_\_\_\_ (Revelation 22:20).**

- A. First, notice the \_\_\_\_\_ of the promise, “. . . *come* . . .”
- B. Secondly, note the \_\_\_\_\_ of the promise, “. . . *I* . . .”
- C. Thirdly, consider the \_\_\_\_\_ of the promise, “. . . *Surely* . . .”
- D. Fourthly, take note of the \_\_\_\_\_ of this promise, “. . . *quickly* . . .”

**II. SECONDLY, NOTE HOW IT INCLUDES A FINAL WORD OF \_\_\_\_\_—A \_\_\_\_\_ (Revelation 22:20b).**

- A. First, this prayer includes a \_\_\_\_\_ (22:20d) “*Amen*.”
  - 1. First, by writing this word, John is endorsing God’s \_\_\_\_\_ . “*So be it and so it is!*”
  - 2. Secondly, by writing this word, John is embracing God’s \_\_\_\_\_). “*Let it be so!*”

3. Thirdly, by writing this word, John is encompassing a Godly \_\_\_\_\_. “*It is and it shall be so!*”

B. Secondly, this prayer involves a \_\_\_\_\_ (20:20b). “*Even so, come Lord Jesus.*”

**III. THIRDLY, CONSIDER HOW IT INCOMPASSES A FINAL WORD OF \_\_\_\_\_—A \_\_\_\_\_! (22:21). “The grace of our Lord Jesus Christ be with you all. Amen.”**

The word “*all*” in this passage comes from a Greek word which means, “*to everyone without exception, including those who are reading the book.*” SO . . .

- A. First, he is indirectly \_\_\_\_\_ those who are unsaved. “*Grace is for you as well.*”
- B. Secondly, he is intentionally \_\_\_\_\_ those who are saved. “*The grace of our Lord Jesus Christ be with you all.*”