

## GETTING USE TO THE NOISE

### Psalm 2:1-12

Introduction: \_\_\_\_\_

\_\_\_\_\_

#### I. FIRST, NOTICE THE SOUND OF THE NATIONS—\_\_\_\_\_ (Psalm 2:1-3).

A. First, notice the \_\_\_\_\_ that resent the King.

B. Secondly, note the \_\_\_\_\_ of their resentment. *“rage”*

1. First, their fierceness is \_\_\_\_\_, they *“... set themselves ...”*

2. Secondly, their fierceness is \_\_\_\_\_, they *“... take counsel together ...”*

3. Thirdly, their fierceness is \_\_\_\_\_, they are *“... against the Lord and his anointed ...”*

4. Fourthly, their fierceness is \_\_\_\_\_, they say *“... Let us break their bands asunder.”*

C. Thirdly, consider the \_\_\_\_\_ of their opposition.

1. Because this kind of thinking is \_\_\_\_\_.

2. Because this kind of opposition is \_\_\_\_\_.

3. Because this kind of rebellion is \_\_\_\_\_.

#### II. SECONDLY, NOTE THE SOUND OF THE LORD—\_\_\_\_\_ (Psalm 2:4-6).

A. First, notice the laughter of \_\_\_\_\_ (2:4).

B. Secondly, consider the Lord's utter \_\_\_\_\_ of them (2:5).

C. Thirdly, note the Lord's act of \_\_\_\_\_ (2:6).

#### III. THIRDLY, NOTICE THE SOUND OF THE SON—\_\_\_\_\_ (Psalm 2:7-9).

A. First, note the \_\_\_\_\_ relation (2:7).

B. Secondly, notice the \_\_\_\_\_ possession (2:8).

C. Thirdly, consider the \_\_\_\_\_ administration (2:9).

#### IV. FOURTHLY, CONSIDER THE SOUND OF THE SPIRIT—\_\_\_\_\_ (2:10-12).

A. First, the sound of the Spirit is to be \_\_\_\_\_ by the *mind* (2:10).

B. Secondly, the sound of the Spirit ought to be \_\_\_\_\_, by the act of the \_\_\_\_\_ (2:11).

C. Thirdly, the sound of the Spirit ought to bring \_\_\_\_\_ in their \_\_\_\_\_ (2:12).