

**WHAT WE BELIEVE AND HOW WE BEHAVE—20**

***“How God Justifies The Ungodly?”***

***“He Saves the Ungodly for Eternity, BUT KNOW . . .”***

Romans 8:28

Introduction: \_\_\_\_\_

\_\_\_\_\_

What Roman 8:28 DOES NOT MEAN . . .

1. It does not \_\_\_\_\_ have an answer to all suffering.
2. It does not have a ban on \_\_\_\_\_ sorrow.
3. It does not have a pretext for \_\_\_\_\_ the challenges of life.
4. It does not have a permanent \_\_\_\_\_ to comfortable living.

Note now the following breakdown of the passage”

**I. FIRST, NOTICE HOW IT DISCLOSES THE \_\_\_\_\_ OF GOD’S PROMISE (Romans 8:28a). “*And we know . . .*”**

- A. First, notice what Paul \_\_\_\_\_ write.
- B. Secondly, notice what Paul \_\_\_\_\_ write.

How can we know that Roman 8:28 is true? Two reasons:

1. First, because of God’s \_\_\_\_\_.
  2. Secondly, because of our own \_\_\_\_\_.
- II. SECONDLY, NOTE HOW IT DISPLAYS THE \_\_\_\_\_ OF GOD’S PROMISE (Romans 8:28b). “*. . . that all things work together . . .*”**

**III. THIRDLY, CONSIDER HOW IT DEMONSTRATES THE \_\_\_\_\_ FOR GOD’S PROMISE (Romans 8:28c). “*. . . for good . . .*”**

Notice some areas where God is working for GOOD and His GLORY for the child of God:

- A. First, \_\_\_\_\_ things work for our good (Romans 2:4).
- B. Secondly, \_\_\_\_\_ things work for our good. (JOSEPH and DAVID examples.)
- C. Thirdly, \_\_\_\_\_ things work for our good (2 Corinthians 12:7-10).
- D. Fourthly, \_\_\_\_\_ things can work for our good (Luke 22:31-34; Revelation 3:19).

**IV. FOURTHLY, THINK ABOUT HOW IT DECLARES THE \_\_\_\_\_ FOR GOD’S PROMISE (Romans 8:28d). “*. . . to them that love God . . .*”**

**V. FIFTHLY, SEE HOW IT DETERMINES THE \_\_\_\_\_ OF GOD’S PROMISE (Romans 8:28e) “*. . . and them who are the called according to his purpose.*”**

**CONCLUSION:** Note four thoughts from this passage:

1. First, the \_\_\_\_\_ is to be claimed, not ignored.
2. Secondly, the \_\_\_\_\_ is total, not partial.
3. Thirdly, the \_\_\_\_\_ is good, not evil.
4. Fourthly, the \_\_\_\_\_ is God’s. not ours.