

WHAT WE BELIEVE AND HOW WE BEHAVE—20

“How God Justifies The Ungodly?”

“He Saves the Ungodly for Eternity, BUT KNOW . . .”

Romans 8:28

Introduction: _____

What Roman 8:28 DOES NOT MEAN . . .

1. It does not exactly have an answer to all suffering.
2. It does not have a ban on excluding sorrow.
3. It does not have a pretext for excusing the challenges of life.
4. It does not have a permanent entry to comfortable living.

Note now the following breakdown of the passage”

I. FIRST, NOTICE HOW IT DISCLOSES THE _____ OF GOD’S PROMISE (Romans 8:28a). “And we know . . .”

A. First, notice what Paul _____ write.

B. Secondly, notice what Paul _____ write.

How can we know that Roman 8:28 is true? Two reasons:

1. First, because of God’s _____.
2. Secondly, because of our own _____.

II. SECONDLY, NOTE HOW IT DISPLAYS THE _____ OF GOD’S PROMISE (Romans 8:28b). “. . . that all things work together . . .”

III. THIRDLY, CONSIDER HOW IT DEMONSTRATES THE _____ FOR GOD’S PROMISE (Romans 8:28c). “. . . for good . . .”

Notice some areas where God is working for GOOD and His GLORY for the child of God:

- A. First, _____ things work for our good (Romans 2:4).
- B. Secondly, _____ things work for our good. (JOSEPH and DAVID examples.)
- C. Thirdly, _____ things work for our good (2 Corinthians 12:7-10).
- D. Fourthly, _____ things can work for our good (Luke 22:31-34; Revelation 3:19).

IV. FOURTHLY, THINK ABOUT HOW IT DECLARES THE _____ FOR GOD’S PROMISE (Romans 8:28d). “. . . to them that love God . . .”

V. FIFTHLY, SEE HOW IT DETERMINES THE _____ OF GOD’S PROMISE (Romans 8:28e) “. . . and them who are the called according to his purpose.”

CONCLUSION: Note four thoughts from this passage:

1. First, the _____ is to be claimed, not ignored.
2. Secondly, the _____ is total, not partial.
3. Thirdly, the _____ is good, not evil.
4. Fourthly, the _____ is God’s. not ours.