## WHAT WE BELIEVE & HOW WE BEHAVE—23

"Whatever Happened to Israel? "Note Their Past"

Romans 9:1-33

Introduction:			

## I. FIRST, NOTICE PAUL'S <u>AGONY</u> FOR THE NATION OF ISRAEL (Romans 9:1-3).

- A. First, notice his uncommon *honesty* about his nation (9:1).
- B. Secondly, note his unusual <u>heaviness</u> for his nation (9:2).
- C. Thirdly, consider his unique <u>hunger</u> for his nation (9:3).

## II. SECONDLY, NOTE PAUL'S <u>APPRAISAL</u> OF THE JEWISH PROBLEM (9:4-33).

- A. First, notice how Paul *observes* the problem (9:4-20).
  - 1. First, there is God's \_\_\_\_\_\_ dealing with the many blessings on Israel in the past ((:4-5).
    - a. First, Israel had a special *position* with God (9:4).
    - b. Secondly, Israel has experienced the special *presence* of God (9:4b). "... and the glory"
    - c. Thirdly, Israel has the unconditional covenants with all the *promises* of God (9:4c) "... and the covenants..."
    - d. Fourthly, Israel had been <u>presented</u> with the Law (9:3d) "... and the giving of the law ... "
    - e. Fifthly, Israel had received the <u>principles</u> on how to approach God (9:4e) "... and the service of God."
    - f. Sixthly, Israel had been given *prophetic* truth from God (9:4f). "... and the promises;"

- g. Seventhly, Israel had come down from godly *patriarchs* (9:5a) "Whose are the Fathers..."
- h. Eighthly, Israel had delivered through them the *predicted* Messiah (8:5b).

## **APPLICATION:**

- \* It is possible to <u>accept</u> the privileges from God and not be a child of God.
  - \* It is possible to <u>experience</u> the privileges of God and not possess the Person of Jesus Christ.
    - 2. Secondly, there is God's *governmental* dealing with Israel n the past (9:6-29).
      - a. First, His past dealing with Israel is based on His *supreme* wisdom (9:6-13).
        - (1) First, his supreme wisdom is <u>disclosed</u> the birth of Isaac (9:6-9).
        - (2) Secondly, His supreme wisdom is <u>discovered</u> in the births of Jacob and Esau (9:10-13).
      - b. Secondly, His past dealing with Israel is focused on His *sovereign* will (9:14-24).
        - (1) First, note His sovereign will is <u>disclosed</u> as He speaks to Moses (9:14-16).
        - (2) Secondly, notice His sovereign will is *demonstrated* in the life of Pharaoh (9:17-24).
          - (a) First, notice how Paul \_\_\_\_\_ the problem (9:17-18)
          - (b) Secondly, consider how he \_\_\_\_\_ and answers the objection (9:19-22).

	c.	Thirdly, His past dealing the Word (	g with Israel is founded on 9:25-29).	
		<ul><li>(1) First, His spoken Wo the Gentle world (9::</li><li>(2) Secondly, the spoken to the Jewish remnar</li></ul>	25-26). n word gave	
		to the Jewish Tellina	1t 99.27-29).	
В.	Second 33).	dly, consider how he	the problem (9:30-	
	1. First, notice how the Gentiles attained righteousness-BY(9:30). GRACE!			
		ondly, note how the Jews (9:31-33) Wo	attempted righteousness—ORKS!	