

## WHAT WE BELIEVE & HOW WE BEHAVE—25

*Whatever Happened to Israel?*—Romans (9:1--11:36

*“ISRAEL—Their Future Restoration by the Lord”*

Romans 11:1-36

Introduction: \_\_\_\_\_

\_\_\_\_\_

Note several reasons why the subject of Israel is important to Christians:

1. First, the underlying issue that Paul is dealing with in Romans 11 is, “*Can God’s promises fail?*”
2. Secondly, on a broader scale, if you pay any attention to the news, you’ve not doubt felt at times that the world is out of control and the bad guys are winning.
3. Thirdly, this chapter shows us how we should view the Jewish people today.

Note at least five outstanding enemies of Israel today:

- a. First, there is Hamas.
- b. Secondly, there is Hezbollah.
- c. Thirdly, there is Iran.
- d. Fourthly, there is the Palestinian Authority.
- e. Fifthly, there is Western Anti-Semitism.
  - (1) First, there is the complaint of Anti-Semitism in politics.
  - (2) Secondly, there is the challenge of Anti-Semitism in religion

2.

Now look at the following outline of the chapter:

### I. FIRST, NOTICE THE FAIRNESS OF GOD IN DEALING WITH ISRAEL (Romans 1:1-10).

A. First, Paul names himself as an example (11:1).

1. First, he says, “*For I am an Israelite . . .*”
  - a. First, there is Hebrew.
  - b. Secondly, there is the “Jew.”
  - c. Thirdly, there is the Israelite.
2. Secondly, he goes on to say, “. . . *of the seed of Abraham*.”
3. Thirdly, he goes even further to say, “. . . *of the tribe of Benjamin*.”

### CONCLUSION:

- \* “*I was born into the covenant family—an Israelite!*”
- \* “*I am related to the covenant founder—a son of Abraham.*”
- \* “*My ancestors were born in the foundation of the land of covenant promises—a member of the tribe of Benjamin.*”

B. Secondly, Paul notes history as an example (11:2-10).

1. First, note God’s dealings with the believing minority (11:2-6).

3.

- a. First, notice how he gives an illustration of His *fathomless* wisdom (11:2-4).
  - b. Secondly, note how he gives an application of His *finished* work (11:5-6).
2. Secondly, he notes God's dealing with the *blinded* majority (11:7).
- a. First, notice their *spiritual* prognosis (11:7).
  - b. Secondly, note the *symptoms* of the prognosis (11:8).
    - (1) First, they have lost spiritual *direction* (11:8a).
    - (2) Secondly, they had lost spiritual *discernment* (11:8b).
  - c. Thirdly, consider the *summary* or consequences of the prognosis.
    - (1) First, there is *moral* darkness.
    - (2) Secondly, there is *intellectual* darkness.
    - (3) Thirdly, there is *spiritual* darkness.
    - (4) Fourthly, see the *seriousness* of the prognosis (11:9-10).

**SO, IS ISRAEL GOING TO BE DISCARDED**

4.

**II. SECONDLY, NOTE THE FARSIGHTEDNESS OF GOD IN DEALING WITH ISRAEL (Romans 11:11-29).**

- A. First, notice how God acts *disapprovingly* with the prospect of Israel in mind (11:11-22).
  1. First, He acts with disapproval with the present *restoration* of Israel in mind (11:11-15).  
**SEE INSERT**
  2. Secondly, He acts with disapproval with the present \_\_\_\_\_ of Israel in mind (11:16-22).  
**SEE INSERT**
- B. Secondly, note how God acts \_\_\_\_\_ (11:23-29).
  1. First, note how it is within the \_\_\_\_\_ of God to restore Israel (11:23-24).
  2. Secondly, notice how it is within the \_\_\_\_\_ of God to restore Israel (11:25-29).
    - a. First, note how His purpose includes His \_\_\_\_\_ guarantee (11:25).
    - b. Secondly, notice how His purpose involves His \_\_\_\_\_ guarantee (11:26).
    - c. Thirdly, consider how His purpose incorporates His \_\_\_\_\_ guarantee (11:27-29)

5.

**III. THIRDLY, CONSIDER THE \_\_\_\_\_ OF GOD  
IN DEALING WITH ISRAEL (Romans 11:30-36).**

A. First, His faithfulness is revealed in the \_\_\_\_\_ of His ways (11:30-32)

1. First, it is \_\_\_\_\_ in His mercy toward the Gentiles (11:30).
2. Secondly, it is \_\_\_\_\_ in His mercy toward the Jews (11:31).
3. Thirdly, it is \_\_\_\_\_ in His mercy toward the whole world (11:32).

B. Secondly, His faithfulness is resounded in His \_\_\_\_\_ ways (11:33-36)

1. First, His majestic ways are beyond human \_\_\_\_\_ (11:33-35).
2. Secondly, His majestic ways are beyond human \_\_\_\_\_ (11:36).

**CONCLUSION:** This chapter highlights two principles that apply to everyone and not just Israel today:

- 1. Unlike humanity, God \_\_\_\_\_ His best work through a remnant, a faithful minority.**
- 2. Unlike humanity, God always keeps His \_\_\_\_\_.**